THE JNMMU \& KASHMIR BOARD OF SCHOOL EDUCATION
New Campus, Bemina, Srinagar. 190018 /Rehari Colony,Jammu 180005
Website: www.jkbose,nic.in/e-mail directoracad@jkbose.co.in.

## NOTICE

## Marks Distribution Scheme for the Academic Session 2023-24

Subject: Maximum and Minimum Pass Marks for Higher Secondary Part-1 ${ }^{\text {st }}$ (Class 11th)
The minimum No. of marks required to pass the examination in each part in Humanities, Science, Home Science and Commerce shall be as under:-

As per standing regulations, the percentage of passing marks is-33\% in General English and $36 \%$ in each of the remaining four (04) elective subjects opted by the candidate. In a subject in which there is a practical examination, the percentage of marks required to be obtained by a candidate shall be $\mathbf{3 6 \%}$ in theory and practicals, (Separately in the practical test and internal Assessment) and $\mathbf{3 6 \%}$ in the aggregate of theory and practical"

|  | Subject |  |  | Theory Marks |  | Internal Assessment |  |  |  | $33 \%$ <br> Total Pass <br> Marks out of 100 Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5. <br> No | Subject | Faculty | Total Marks | Max. Marks | Pass Marks | Max M |  | Pass |  |  |
| 1. | General English | All Streams | 100 | 80 | 26 | 20 |  | 07 |  | 33 Maiks |
| - | Subject |  |  | Theory Marks |  | Internal Assessment |  | Ext. Practical |  | @ 36\% |
| $\begin{aligned} & \text { S. } \\ & \text { No } \end{aligned}$ | Subject | Faculty | Total Marks | Max. <br> Marks | Pass <br> Marks | Max <br> Marks | Pass <br> Marks | Max | Pass Marks | Total Pass Mairks out of 100 Marks |
| 2 | Physics | Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 Marks |
| 3 | Chemistry | Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 4 | Biology | Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 5 | Blotechnology | Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 6 | Microbiology | Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 7 | Blochemistry | Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 8 | Geography | Sci/Arts | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 9 | Geology | Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 10 | Mathematics | Sci/Arts | 100 | 80 | 29 | 20 PW | 07 | xox | xxx | 36 |
| 11 | Statistics | Sci/Arts | 100 | 70 | 25 | 30 PW | 11 | xoxx | x<x | 36 |
| 12 | Environmental Sclence | All streams | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 13 | Information Practices | All streams | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 14 | Computer Science | All streams | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 15 | Food Technology | Sci/H.Sci/Arts | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 16 | Family Health Care \& Prevention | H. Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 17 | Food Science | H. Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 18 | Management of Resources | H. Science | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |

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| $\because$ | Cusimes studies | commerce | 100 | 818 | 29 | 20 PW | 07 | x×x | xxx | 36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\because$ | Awountancy | Commeres | 100 | 80 | 29 | 05 | 02 | 15 | 05 | 36 |
|  | Enireprencurship | Commerce | 100 | 80 | 29 | 05 | 02 | 15 | 05 | 36 |
| -. | Fusiness <br> जathematics | Commerce | 100 | 100 | 36 | xxx | xKk | xxx | xxx | 36 |
| $\because$ | Type writing, \& Short Hend | Commerce | 100 | xxx | x\%x | 50 | 18 | 50 | 18 | 36 |
| . 2 | rublic <br> Administration | Arts/Commerce | 100 | 100 | 36 | ких | kxx | x $\times$ x | xx | 36 |
| -3 | Philosophy | Alts | 100 | 100 | 36 | xxx | ккK | XXX | $x \times x$ | 36 |
| 2 | Histery | Arts | 100 | 80 | 29 | 20 PW | 07 | xx\% | xxx | 36 |
| ? | Ecsiomics | Arts/Commerce | 100 | 80 | 29 | 20PW | 07 | $x \times x$ | \% $\times$ xx | 36 |
| 28 | Political Science | Arts | 100 | 80 | 29 | 20 PW | 07 | XXK | xxx | 36 |
| 29 | Erucation | Alts | 100 | 100 | 36 | \% $x^{10}$ | xKx | xxx | xxx | 36 |
| $\therefore$ | Fsychology | Arts | 100 | 70 | 25 | 10 | 01 | 20 | 07 | 36 |
| 31 | Sociology | Arts | 100 | 80 | 29 | 05 | 02 | 15 | 05 | 36 |
| こ2 | H. Science (Elective) | Arts | 100 | 70 | 25 | 10 | 04 | 20 | 07 | 36 |
| 33 | Music | Arts | 100 | 50 | 18 | 25 | 09 | 25 | 09 | 36 |
| 54 | Islamic Studies | Arts | 100 | 100 | 36 | xxx | xxx | xxx | x $\times$ K | 36 |
| 35 | Physical Education | All streams | 100 | 70 | 25 | 10 | 4 | 20 | 07 | 36 |
| 36 | English Literature | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 37 | Urdu | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 35 | Kashrini | Arts | 100 | 100 | 36 |  |  |  |  | 35 |
| 33 | Arabic | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 10 | Persian | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 41 | Buddhist Studies | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| $\pm 2$ | Applied Mathematics | Sci/Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 33 | Functional <br> English | All streams | 100 | 100 | 36 |  |  |  |  | 36 |
| 4 | Electronics | Science | 100 | 70 | 25 | 10 | 4 | 20 | 7 | 36 |
| 45 | Travel Tourism and Hotel Management (N.Voc) | Arts/H. Science/ Commerce | 100 | 100 | 36 |  |  |  |  | 36 |
| 45 | Vedic Studies | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 47 | Hindi | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 43 | Dogri | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 49 | Sanskrit | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 50 | Bhoti | Arts | 100 | 100 | 36 |  |  |  |  | 36 |
| 51 | Punjabi | Arts | 100 | 100 | 36 |  |  |  |  | -36 |

A candidate who fails in one or more subject/s by a deficiency of not more than five (5) marks shall also be deemed to have passed the examination by notionally adding the required marks out of five (5) marks to his/her best advantage, which shall, however neither be added to the subject not to the total aggregate. This concession of awarding notional marks shall not be available in the practical examination (neither in internal assessment nor external examination).

Moreover, the updated syllabi and courses of studies/scheme of assessment and syllabi of fourteen (14) Vocational Subjects are separately available on JKBOSE website: www. jkbose nic. III

## No: F(Acad-C)MD-XI/24

Dated:-10-02-2024


Copy to the:

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2. All Chief Education Officers for information.

3- Deputy Director Academics, J.D/K.D for information.
4. Deputy/Assistant Secretary, Secrecy, Examination, ITSS, General, Central Secrecy, Admin Central, Forms, Registration J.D/K.D for information
5- Assistant Director Academics K.D for information.
6- All Deputy/Assistant Secretaries for information.
7- All Sub/Branch office of the Board for information.
8- Heads of all Govt./Private (affiliated) institutions/Schools for information .
9- P/S to Chairman/Secretary for information of the Chairman/Secretary.
$10-\mathrm{P} / \mathrm{S}$ to Director School Education Kashmir/Jammu/Ladakh for information of the Director.
11-Concerned file


